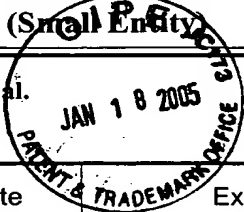


# PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

(Small Entity)

Docket No. **P22,577-H-USA**

In Re Application Of: **Kohn, et al.**



Application No. <b>09/350,423</b>	Filing Date <b>July 8, 1999</b>	Examiner <b>N. Patel</b>	Customer No. <b>20802</b>	Group Art Unit <b>3743</b>	Confirmation No. <b>N/A</b>
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Invention: **ANIONIC BIODEGRADABLE POLYMERS DERIVED FROM THE AMINO ACID L-TYROSINE**

## COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of **November 30, 2004** in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☒ One month      ☐ Two months      ☐ Three months      ☐ Four months      ☐ Five months

from: **December 30, 2004**      until: **January 30, 2005**  
*Date*      *Date*

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee for the extension of time is **\$60** and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.
- ☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **19-5425**
- ☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-5425**
- ☒ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

Dated: **January 12, 2005**

**Peter J. Butch III**  
**Synnstvedt Lechner & Woodbridge LLP**  
**P.O. Box 592**  
**Princeton, New Jersey 08542-0592**  
**(609)924-3773**  
**(609)924-1811**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on **January 12, 2005**.  
*(Date)*

*Signature of Person Mailing Correspondence*

**Peter J. Butch III**

*Typed or Printed Name of Person Mailing Correspondence*

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cc: